

# DAILY NEVADA STATE JOURNAL.

VOL. 28.

RENO, WASHOE COUNTY, NEVADA. SATURDAY MORNING, JULY 23, 1887.

NO. 87.

MANNING & JACQUES.

## Manning & Jacques, —DEALERS IN— STOVES, RANGES, HARDWARE

AND KITCHEN FURNISHING GOODS.

Manufacturing Agents for the State of Nevada for

The Leading Bicycles and Tricycles

MECHANICS FOR THE RENO GAS AND WATER COMPANIES.

Manufacturers of Tin, Copper and Sheet Iron Ware.  
Roofers and General Jobbers

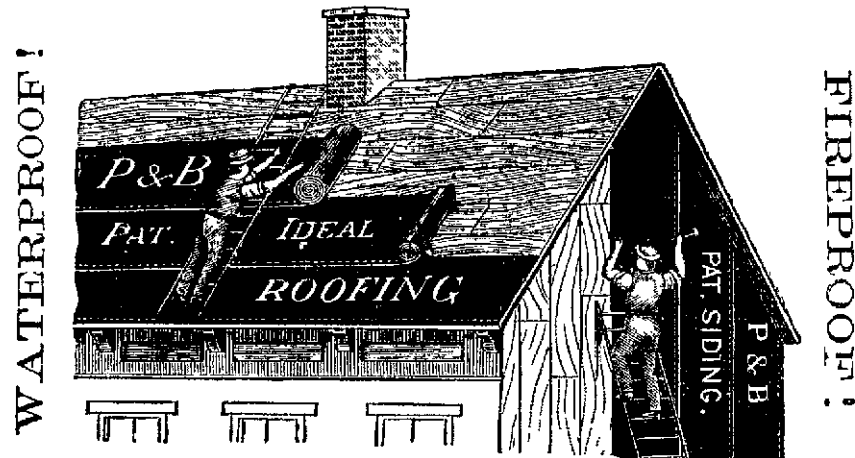
Having secured the services of a first-class Plumber from Boston we are prepared to do first-class work in the plumbing line, using all of the latest sanitary appliances. All work warranted to be first-class and at prices to suit the times.

MOWERS, REAPERS, WAGONS, PLOWS, RAKES,

And all kinds of Agricultural Implements in stock and for sale at Bottom Prices.

PARAFFINE PAINT.

## P. and B. PATENT IDEAL ROOFING.



Durable, Economical and Convenient,  
—MANUFACTURED BY—  
**PARAFFINE PAINT COMPANY,**  
SOLE OWNERS, PATENTEES AND MANUFACTURERS, OF  
**PAINTS AND COMPOUNDS.**

Main Office, 310 California St.,  
Send for Circular. SAN FRANCISCO, CAL.

## BAKER & HAMILTON

SACRAMENTO, CAL.

—IMPORTERS AND JOBBERS OF—

**HARDWARE, IRON**

STEEL, COAL, POWDER,

**Agricultural Implements & Machines,**

BATBED WIRE, CORDAGE, BELTING, ETC.

**NATHAN'S! NATHAN'S!**  
VIRGINIA STREET, RENO.

## NEW GOODS

FOR GENTLEMEN'S WEAR,

For the Spring and Summer of 1887,

In Every Department—Men's, Youths', Boys', and Children's.

A Magnificent Assortment of New Styles in Suits, Light-weight Overcoats and Pantaloon.

At the Lowest Prices Possible,

Consistent with New Goods and First-class Work.

**COFFIN & LARCOMBE**

—DEALERS IN—

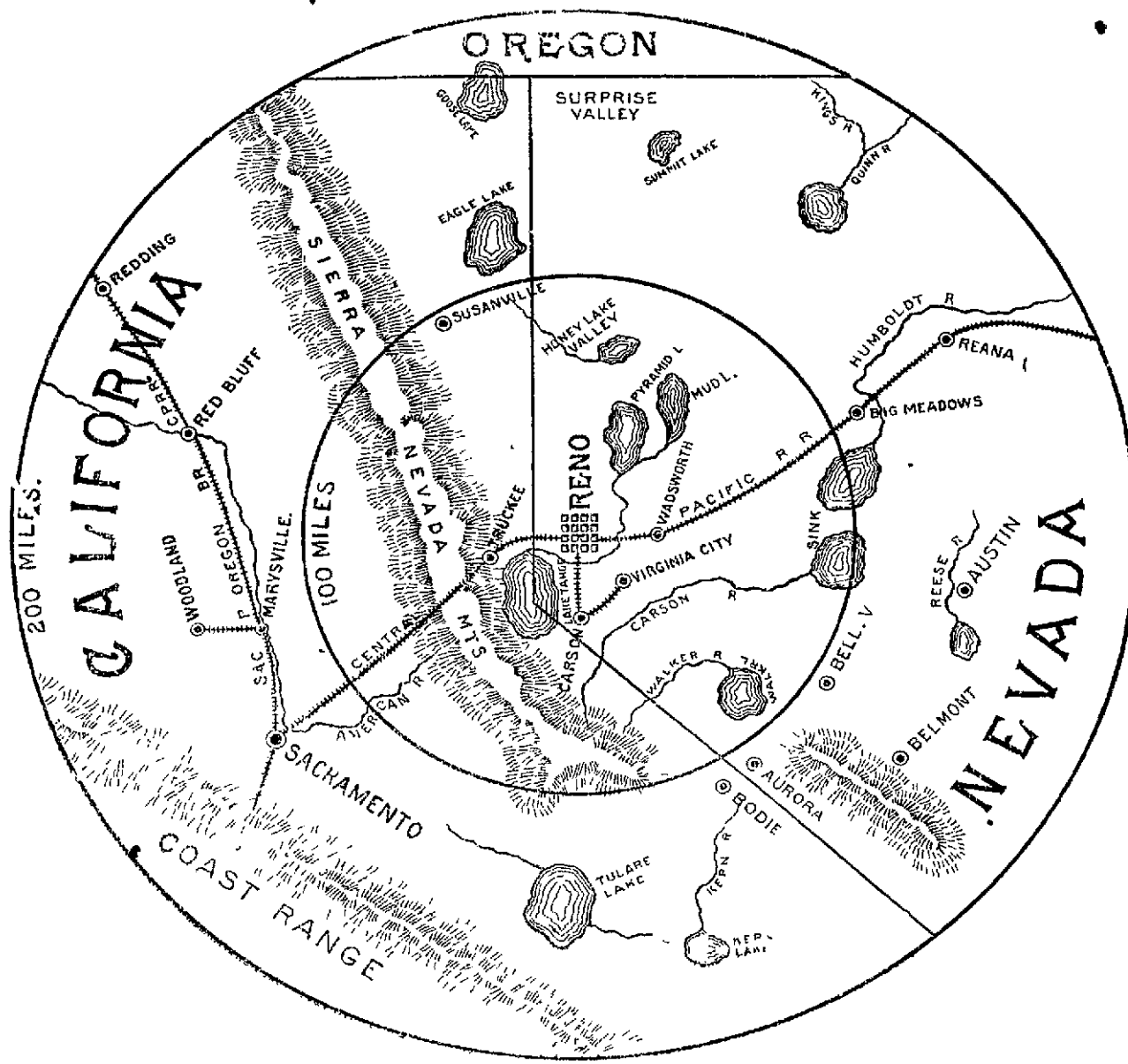
**Choice Groceries, Fruits,  
VEGETABLES,**

Candies, Nuts, Poultry, Fish, Butter & Eggs.

CIGARS AND TOBACCO.

Sierra Street, North Side of Railroad Track, RENO, NEVADA.

## RENO AND SURROUNDING COUNTRY.



## ORMSBY COUNTY FAIR.

### First Annual Fair

OF ORMSBY COUNTY

**AGRICULTURAL ASSOCIATION,**

District No. 1, will be held

**AT CARSON CITY,**

Commencing October 3d,  
and Ending October 8th.

25 RACES. \$10,000.

Liberal Premiums for Live Stock Department and  
Exhibits in the Pavilion.

Indian Pony Races, Balloon Ascensions,  
Bicycle Races, Stock Parades,

**LADIES' GRAND TOURNAMENT!**

Tuesday, October 4th, and Friday, October 7th.

Trials of Speed to be Conducted Under the Auspices of  
the Ormsby County Agricultural Association,  
District No. 1.

The Ormsby County Agricultural Association, District No. 1, was established in accordance with an Act of the Legislature of the State of Nevada, entitled, "An Act to form Agricultural Districts, to provide for the organization of Agricultural Associations therein, and for the management of the same by the State," approved March 7th, 1885.

### MEMBERS OF THE ASSOCIATION:

S. L. Lee, Jacob Tobriner, D. Circe,  
J. D. Kersey, Evans Williams, D. A. Bender,  
H. G. Parker, C. N. Noteware.

### OFFICERS OF THE SOCIETY:

S. L. LEE, President  
JAMES D. TORREYSON, Secretary  
JACOB KLEIN, Treasurer

For Speed Programme, Premium List and other information, address James D. Torreyson, Secretary, Carson City, Nevada.  
S. L. LEE, President.  
JAMES D. TORREYSON, Secretary.

## POWDER, ETC.

### POWDER WORKS,

220 CALIFORNIA STREET,

**SAN FRANCISCO,**  
Manufacture and have constantly on hand  
**SPORTING.**

**MINING,  
and BLASTING  
POWDER**

of superior quality, fresh from the mills. It is being constantly received and transported into the interior, is delivered to the consumer within a few days of the time of its manufacture, and is in every way

Superior to Any Other Powder

In market. We have been awarded

Three Gold Medal!  
At the MECHANICS' INSTITUTE and the STATE AGRICULTURAL SOCIETY for the superiority of our products over all others. We call attention to our

**Hercules Powder,**

Which combines all the force of other strong explosives now in use, and the lifting force of the very

**BEST BLASTING POWDER.**

Thus making it vastly superior to any other compound now in use

For a full description of this Powder, obtain an application at the office of our Agents.

JOHN F. LOHSE, Sec

### T. K. HYMERS,

(Successor to Hymers & Comstock), proprietor of the

**TRUCKEE LIVERY, FEED & SALE STABLE**

Cor. Sierra and Second Sts., Reno, Nev.

**Horses, Buggy and Saddle Horses**

—10 LET—

And Horses Boarded by the Day, Week or Month. Terms to suit the times

We have also attached a large Hay Yard with good Stables. Also Corals for loose stock well watered. **PLEASE TO LET**

### SEED SEASON—1887.

**BUYERS WILL FIND THE LARGEST,**  
Cheapest and Best Selected Stock of

**FARM SEEDS,**

**VEGETABLE SEEDS,**

**FLOWER FEEDS,**

**AT WM. PINNIGER'S**

DRUG AND SEED STORE,

2 Virginia St., Reno, Nev.

## PROFESSIONAL CARDS.

**DR. J. J. MOORE,**  
**DENTAL SURGEON**  
Office in Palace Hotel.

Makes a specialty of filling and extracting teeth. Save your natural teeth by having them filled in time.

**DR. H. BERGSTEIN,**

**PHYSICIAN, SURGEON AND ACCOUCHEUR**

Office—Rooms 1 and 2 Sunderland's Block Virginia Street, Reno.

**DR. M. A. GREENLAW,**

**DENTIST.**

Rooms over the Journal Office. All work skillfully performed and satisfaction guaranteed.

Nitrous Oxide Gas administered for the painless extraction of teeth.  
Office hours from 9 A. M. until 6 P. M.

**T. T. MADDUX, D. D. S.**

**DENTIST.**

Operative and Mechanical Dentistry in All Its Branches.

New Anesthetic for Extracting Teeth

Office—Steele Building, Commercial Row Reno, Nev.

**M. J. CURTIS,**

**ARCHITECT AND BUILDER**  
RENO, NEVADA.

Plans Furnished and Estimates Given.

Residence and place of business—Lake street opposite Mt. St. Mary's Academy

CHAS. A. JONES ROBT. M. CLARKE

**CLARKE & JONES,**

**ATTORNEYS AT LAW**

Reno office, Virginia St., near Second.

**H. L. FISH,**

**NOTARY PUBLIC AND CONVEYANCER**

Deeds and other papers drawn and acknowledged and taken at reasonable rates.

Office—In First National Bank. myOff.

**E. C. McCLELLAN, C. E.**

Deputy U. S. Land and Mineral

**SURVEYOR FOR NEVADA.**

**GENERAL LAND AGENT.** Mines laid out and surveyed for patent. Lands surveyed. Applications, Contracts, Payments on land, and all matters appertaining to taking up and holding land of the State or Government attended to. Shall keep fully posted as all lands taken up and vacant in the Eastern part of the State. Address, ELKO or RENO, P. O. Box 82.

### BENEVOLENT SOCIETIES.

Reno Chapter No. 7, R. A. M.

**THE STATED CONVOCACTIONS OF RENO Chapter No. 7, of R. A. M., are held at Masonic Hall on the evening of the first Thursday of each month, commencing at 8 o'clock sharp. All sojourning companions in good standing are fraternally invited to attend. By order of the E. H. F. J. L. CROCKETT, Secretary.**

### I. O. O. F.

**TRUCKEE LODGE, NO. 14, Independent Order of Odd Fellows, meet at their Hall, east side of Virginia street, Reno, every Wednesday evening at 8 o'clock. A punctual attendance of members is requested. All visiting members in good standing are cordially invited to attend.**

**ALFRED NELSON, N. G.**

**J. T. LONGMACH, Secretary**

### I. O. O. F.

**RENO LODGE NO. 19, I. O. O. F., meets at their hall on Chestnut street, EVERY THURSDAY EVENING. Visiting members in good standing are cordially invited to attend.**

**D. B. BOYD, Sec'y**

### JACOBS, THE TAILOR,

West side Virginia St., Reno.

**HAS JUST RECEIVED A NEW AND Choice Stock of all the Latest Patterns, which he will make up in Suits to Order. A splendid stock of**

**Gents' Furnishing Goods,**

**Hats and Caps,**

**Trunks, Valises, Etc.,**

**ALWAYS ON HAND. CLEANING AND REPAIRING NEATLY DONE.**

### NASBY

—THE—

**LEADING**

**STATIONER**

35 Commercial Row, Reno, Nevada.

# THE STATE FAIR

—Of 1887, Will be Held—  
**AT RENO,**

Commencing September 21st and Ending October 1st

**35 RACES, \$10,000.**

**LIBERAL PREMIUMS**

For Live Stock Department and Exhibits in Pavilion.

**Indian Pony Races. Balloon Ascensions. Bicycle Races. Stock Parades.**

**Ladies' Grand Tournament**

Friday, Sept. 23, Wednesday, Sept. 28 and Friday Sept. 30.

**THE PRESIDENT'S GOLD MEDAL**

President Powning offers as a Special Premium a GOLD MEDAL, value \$100, for the Best Exhibit in Any Department.

**COUNTY EXHIBITS.**

**\$100 FOR THE BEST, \$50 TO THE SECOND.** The State Agricultural Society is laboring to bring out Nevada's resources. In order to have a proper exhibit from the various counties it offers \$100 for the best and \$50 for the second best exhibit by counties. Washoe county is excepted from competing because it is the "local" home of the Society. The articles grouped together by any county as a whole, will not be excluded from competing singly, and may be entered in that manner, for the various classifications printed in the catalogue.

Trials of Speed to be conducted under the auspices of the Directors of the State Agricultural Society.

THE STATE AGRICULTURAL SOCIETY WAS ESTABLISHED IN ACCORDANCE with an Act of the Legislature of the State of Nevada, entitled "An Act to provide for the management and control of the State Agricultural Society of the State," approved March 7, 1885.

**Members of the State Board of Agriculture:**

L. J. FLINT, of Washoe County,  
B. F. LEETE, of Washoe County,  
P. H. MULCAHY, of Washoe County,  
AL. WHITE, of Washoe County,  
JOHN SWEENEY, of Ormsby County,  
T. B. RICEY, of Douglas County,  
C. C. POWNING, of Washoe County,  
ALVARO EVANS, of Washoe County,  
THEO. WINTERS, of Washoe County,  
F. DANGBERG, of Douglas County,  
W. S. BAILEY, of Churchill County,  
JOS. MARZEN, of Humboldt County.

**Officers of the Society:**

C. C. POWNING.....President  
C. H. STODDARD.....Secretary  
C. T. BENDER.....Treasurer

For Speed Programme, Premium List and other information, address C. H. Stoddard, Secretary, Reno, Nevada.  
C. C. POWNING, President.  
C. H. STODDARD, Secretary.

## PROGRAMME:

### First Day—Wednesday, Sept. 21.

No. 1. Introductory—Three-quarter dash, for District horses, \$100 added, entrance \$20, declaration \$5, on or before Sept. 1st.  
No. 2. Running—Five-eighths mile dash, District horses, 2-year-olds \$100 added, entrance \$20; declaration \$5, on or before Sept. 1st.  
No. 3, 4 and 5, will be made and announced on Saturday, Sept. 17th.

### Second Day—Thursday, Sept. 22.

No. 6. Trotting—2 mile dash for District horses, three in five; purse \$300; first horse \$150; second horse \$100; third horse \$50.  
No. 7. Trotting—Mile heats, three in five; for all; purse \$300; first horse \$150; second horse \$100; third horse \$50.

### Third Day—Friday, Sept. 23.

No. 8. Running—Selling purse for District horses, dash of a mile; \$150 added, \$25 entrance, half forfeit; \$5 declaration, on or before Sept. 1st. Horses to be sold for \$1,000 to carry quarter weight. Two pounds allowed for each \$100 under the \$1,000.  
No. 9. Running—Half-mile dash, entrance free; purse \$100.  
Three other races for this day will be announced on Thursday, Sept. 23d.

### Fourth Day—Saturday, Sept. 24.

No. 13. Trotting—Mile and repeat, free for all 2-year-olds and under in the district; purse \$300; first horse \$150; second horse \$100; third horse \$50.  
No. 14. Facing—Mile heats, three in five; free for all; purse \$300; first horse \$150; second horse \$100; third horse \$50.

### Fifth Day—Monday, Sept. 25.

No. 15. Handicap—Mile and a half dash; \$300 added; \$50 entrance, half forfeit; \$10 declaration, on or before Sept. 10th. Weights to be announced Sept. 1st.  
No. 16. Selling purse—Closes the same time as stakes; one mile and a quarter dash, \$200 added.  
Three other races for this day will be made Sept. 24th.

### Sixth Day—Tuesday, Sept. 27.

No. 20. Trotting—Three minute class for District horses; purse \$300; first horse \$150; second horse \$100; third horse \$50.  
No. 21. Trotting—Mile heats, three in five; free for all; purse \$300; first horse \$150; second horse \$100; third horse \$50.

### Seventh Day—Wednesday, Sept. 28.

No. 22. Running—Three-quarter dash, 2-year-olds; \$100 added, \$25 entrance, half forfeit. Five or more to enter.  
No. 23. Running—Mile and three-eighths, 3-year-olds; \$200 added, \$50 entrance, half forfeit; \$10 declaration, on or before Sept. 1st. Three or more to start.  
No. 24. Running—Purse \$300; dash of two miles; ten per cent. entrance; five or more to enter, three or more to start.  
Two other races for this day will be made Sept. 27th.

### Eighth Day—Thursday, Sept. 29.

No. 27. Facing—Mile heats, three in five; free for all; purse \$300; first horse \$150; second horse \$100; third horse \$50.  
No. 28. Trotting—Mile heats, three in five; free for all; purse \$300; first horse \$150; second horse \$100; third horse \$50.

### Ninth Day—Friday, Sept. 30.

No. 29. Running—Mile dash for 2-year-olds, \$300 added; entrance \$20; declaration \$5, on or before Sept. 1st.  
No. 30. Running—Mile and five-eighths dash for 3-year-olds; \$300 added, \$50 entrance, half forfeit; \$10 declaration, on or before Sept. 1st. Three or more to start.  
Three other races for this day will be made up Sept. 29th.

### Tenth Day—Saturday, Oct. 1.

No. 34. 2-35 class; mile heats, three in five; free for all; purse \$300; first horse \$150; second horse \$100; third horse \$50.  
No. 35—2-35 class; mile heats, three in five; free for all; purse \$1,000; first horse \$500; second horse \$300; third horse \$100.

## REMARKS AND CONDITIONS.

Nominations to stakes must be made to the Secretary on or before the first day of August, 1887. Entries for the purses must be made, for the races on the Saturday preceding, for Wednesday's races, on Monday, and for Friday's races, on Wednesday, at the regular time for closing entries as designated by the rules. Those who have nominated in stakes must name to the Secretary in writing which they will start the day before the race, at 6 P. M. Horses entered in purses can only be drawn by consent of the judges.

The rules of the Pacific Blood Horse Association will govern running races.

All horses entered for State purses must be owned and kept in Nevada and California, east of the Sierra Nevada, for six months prior to day of race.

Entries to all trotting races will close September 1st, with the Secretary.

Five or more to enter and three or more to start in all races for purses.

National Trotting Association Rules to govern trotting and pacing races are the best of the kind. The Pacific Coast Blood Horse Association Rules to govern running races, except as above.

All trotting and pacing races are the best of the kind. The Pacific Coast Blood Horse Association Rules to govern running races, except as above.

National Trotting Association Rules to govern trotting; but the Board reserves the right to trot heats of any two classes alternately, if necessary to finish any day's racing, or to trot a special race between heats. A horse making a walk-over shall be entitled only to the entrance money paid in. When less than the required number of starters appear they may contest for the entrance money, to be divided as follows: 60% to the first and 30% to the second.

In all the foregoing stakes the declarations are and unless accompanied by the money.

Please observe that, in the above stakes, declarations are permitted for a small forfeit.

In all races entries not declared out by 6 P. M. of the day preceding the race shall be required to start.

Where there is more than one entry by one person, or in one class, the person, or persons, are to start must be named by 6 P. M. of the day preceding the race. No added money paid for a walk over.

Racing colors to be named in entries. In racing races drivers will be required to wear caps of distinct colors, which must be named in their entries.

Each day's races will commence promptly at one o'clock P. M.

All entries must be directly to C. H. Stoddard, Secretary of the Society.

**EQUESTRIANISM.**

Ladies' Grand Tournament for the most accomplished and graceful lady riders, Friday, Sept. 23, Wednesday, Sept. 28 and Friday, Sept. 30, at 10 o'clock A. M.

The Society offers four premiums, valued respectively at \$100, \$70, \$40 and \$20.

The lady who is adjudged first shall have her choice of all premiums offered. The second lady shall have second choice, and so on.

All ladies must ride with saddles. It is expected that other special premiums will be added to this list by private contribution. No one but ladies of the highest respectability will be allowed to compete for prizes.

Ladies wishing to compete for prizes will please send name to Secretary, indorsed by two members of the Society.

**INDIAN PONY RACES.**

On Thursday, Sept. 29th, Monday, Sept. 26th and Thursday, Sept. 23rd, the novelty of an Indian pony race will be provided, and the amusing sight of twenty or thirty noble red men of the forest, mounted on the wildest and most unmanageable cayuses imaginable, galloping around the track at break-neck speed, will, as they say at the circus, be alone worth the price of admission.

**CLYDESDALE MEDALS.**

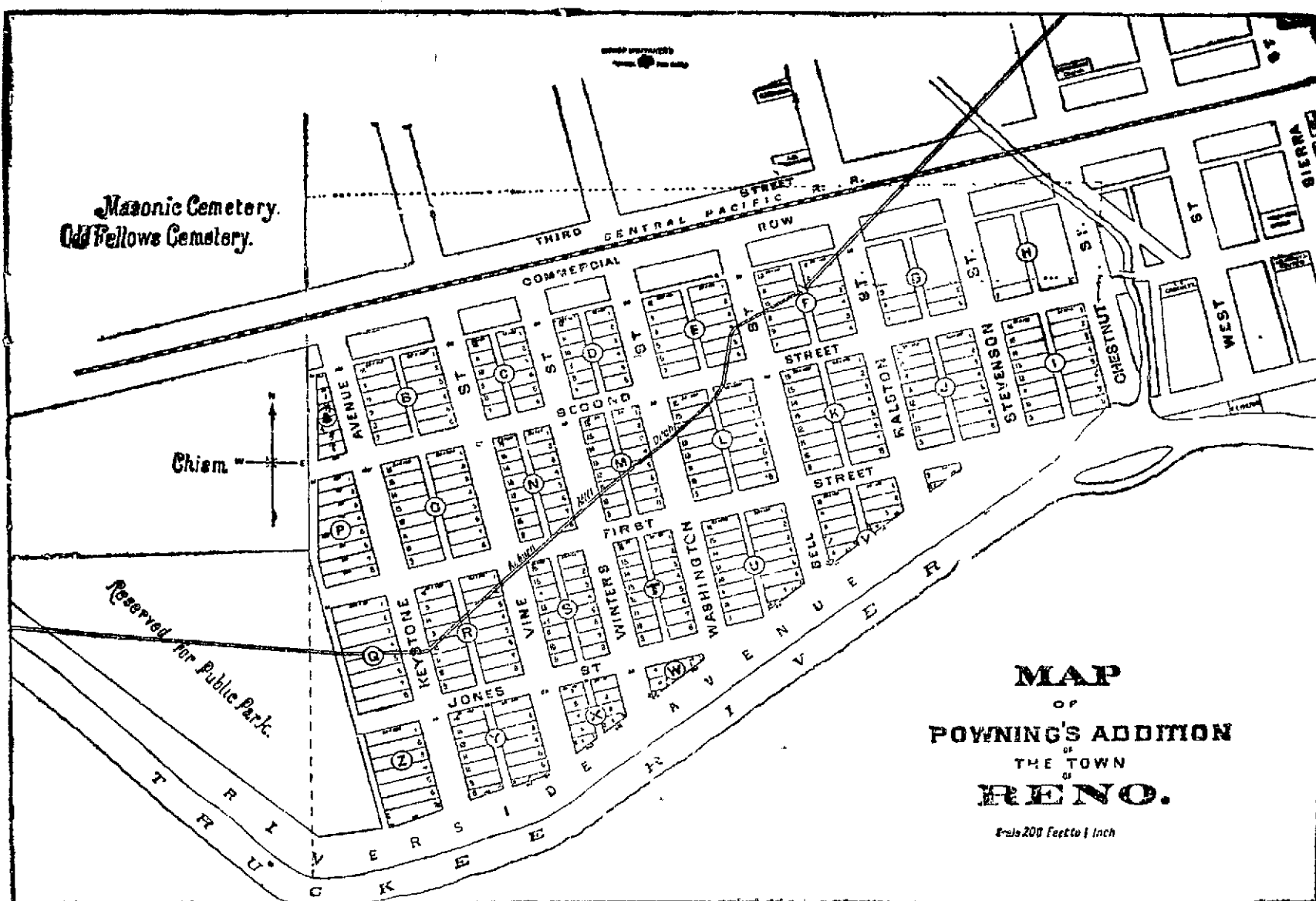
The American Clydesdale Association will give a valuable medal of suitable design, for the best recorded Clydesdale stallion, and a similar medal for the best recorded Clydesdale mare bred in Nevada, and exhibited at the State Fair of 1887.

**BALLOON ASCENSIONS.**

Arrangements have been made for a series of balloon ascensions during the Fair, alike novel and exciting. Ascensions will be made daily from the race-track.

**BICYCLE RACES.**

Two or three bicycle races will take place during the Fair, and the fastest wheelmen in the State, and ten contestants are counted upon.



## 250 Beautiful Lots For Sale!

**A RARE CHANCE FOR INVESTMENT AND A HOME.**

**THE MOST LOVELY PORTION OF RENO.**

Facing the Truckee—The Aristocratic Riverside Avenue Driveway—Splendid Sewerage—Healthy Location and Safe From Fire.

The proprietor is now ready to receive proposals for lots in Powning's Addition. The map gives a good idea of the Tract, which is situated between the Central Pacific Railroad and the Truckee River, and commences on the west at a point three blocks distant from Virginia Street, making it the most central and convenient of any portion of the rapidly growing town of Reno. Unlike any other part of the town this Addition faces the beautiful Truckee River and Riverside Avenue is certain to become the fashionable driveway of the country. The streets are 80 feet wide, while Riverside and Keystone Avenues are intended to be 100 feet in width. All alleys are 20 feet wide. The soil is a rich gravelly loam, and susceptible of the highest state of cultivation. Being situated as it is it is more safe from fire than any other section. The regular lots are 50x140 feet. The sewerage is perfect.

**Before Buying Elsewhere Parties will do Well to Look at These Lots.**

## MISCELLANEOUS.

### EVERYBODY!

Visiting San Francisco

CAN RETURN HOME WITH A PRESENT that will not fail to please friend and that is a

**PORTRAIT**

TAKEN INSTANTANEOUSLY BY

*Taber*

The World-wide Known Photographic Artist

8 Montgomery Street, SAN FRANCISCO, CAL.

J. T. LONGABAUGH,

AGENT FOR

The Famous Studebaker

FARM WAGON,

SPRING WAGON,

—ALL STYLES OF—

Buggies, Buckboards & Harness.

RENO, NEVADA.

CHUCOVICH & NOVACOVICH,

Proprietors.

Commercial Row, Reno, Nev.

THE BEST OF

Wines, Liquors and Cigars

Kept at the Bar and jobbing at

lowest rates

First-class Billiard and Pool Tables

attached

**NOTICE TO CREDITORS.**

NOTICE IS HEREBY GIVEN BY THE

undersigned, Administratrix of the estate

of Asa L. Canyon, deceased, to the creditors of

and all persons having claims against the said

deceased to exhibit them with the necessary

vouchers, within sixty days after the first pub-

lication of this notice, to the said Administra-

trix at her residence at Stillwater, Churchill

county, State of Nevada.

CATHERINE CANYON,

Administratrix.

ated at Stillwater, Nev., June 10, 1887.

## PARKER'S MAP OF NEVADA.

### PARKER'S NEW MAP OF NEVADA.

THIS NEW AND BEAUTIFUL

## MAP OF THE STATE,

Has Just Been Published, and is Now Ready for Sale.

It has been completed with great care in order to improve its being strictly correct, and furnishes a vast fund of valuable information regarding the topography of the State. There never has been a Map of the State prepared heretofore worthy of the name, and it is intended to fill a long-felt want on the part of citizens. It has been lithographed at large expense by the famous publishing house of Rand, McNally & Co., of Chicago, and does great credit to their well-known skill in the art. The Map is drawn on a scale of 12 miles to the inch, and shows all surveyed Townships up to date of issue, also all Mountain Ranges, Valleys, Rivers, Creeks, Brooks, Streams and Lakes; it also shows the correct position of all Indian and Military Reservations, and all Cities, Towns and Settlements; also all Railroads and the principal Wagon Roads. The County Boundaries are also depicted with absolute correctness, which is something that no other Map has even approximated to.

The Map is printed on the best of paper, and mounted with stick, top and bottom, with tape on edges and varnished; it is also printed on thin, strong paper, which folds up in stout covers for pocket form. The Counties are printed with different colors, making it altogether an ornament to any school house, office, saloon or private room, as well as valuable for instruction and reference.

The Map has been compiled by John W. Parker, the Chief Draughtsman of the United States Surveyor-General's Office at Reno, who holds the copyright, and is the condensation of all information on file in that office, as well as the celebrated War Department Maps prepared by Lieutenant Wheeler; he has also had at his command other recent and reliable data on which to rely, and the Map is issued to the public in the firm belief that it is in every way authentic.

The Price of the Map is \$5.00.

And copies will be sent to any address, postpaid, upon receipt of the money. Parties ordering will be careful to state which style is desired—mounted or pocket form.

John W. Parker,

Reno, Nevada.

**GOLD**

YOU can live at home, and make more money at work for us, than at any thing else in this world. Capital not needed; you are started free. Both sexes; all ages. Any one can do the work. Large earnings sure from first start. Costly outfit and terms free. Better not delay. Come to see us, or send us your address and find out; if you are wise you will do so at once.

H. HALLERT & Co., Portland, Maine.

## MISCELLANEOUS.

### DELINQUENT NOTICE.

RENO ELECTRIC LIGHT CO. Location of principal place of business and works, Reno, Washoe Co., Nevada.

Notice—There are delinquent upon the following described stock, on account of assessment No. 1 levied on the 13th day of June, 1887, the several amounts set opposite the names of the respective shareholders, as follows:

Name.	No. Cert.	No. Shrs.	Am't
F. S. Holt, Trustee.....	103	200	\$ 50 00
F. S. Holt, Trustee.....	128	20	5 00
Holt Bros, Trustee.....	108	500	125 00
W. J. Lake, Trustee.....	118	2000	500 00

And in accordance with law and an order of the Board of Directors made on the 13th day of June, 1887, so many shares of each parcel of such stock as may be necessary will be sold at public auction at the office of the Company, Second street, Reno, Nev., on Monday, the 13th day of August, at the hour of two o'clock P. M. of said day, to pay said delinquent assessment thereon together with cost of advertising and expense of sale.

J. L. STEVENSON, Secretary.

### RENO LIVERY STABLE.

WELLS & POTTOFF.....Proprietors.

Successors to Hammond & Wilson.

**FINEST LIVERY TEAMS**

IN THE STATE.

Best Buggies and Saddle Horses Constantly on Hand. Horses Boarded at Most Reasonable Rates.

Opposite the Depot, RENO, NEVADA.

**J. J. NICHOLSON.**

Successor to M. T. Barnett,

—DEALER IN—

**GROCERIES, PROVISIONS.**

Green and Dried Fruit, Vegetables,

Fresh and Salt Fish, Butter, Eggs,

Poultry, Candies, Nuts, Tobacco and Cigars,

Hardware and Crockery.

COMMERCIAL ROW, RENO, NEVADA

**ANDREW BENSON,**

PROPRIETOR OF

Livery, Feed and Sale Stable,

STOCK COORALS AND SCALES,

RENO, NEVADA. First-Class Turnouts.

Transient Stock Carefully Provided For.

Charges 75 Cents the Time.

nov28th